**2024 Peach State Country and Western Dance Festival**

Complete this form and enclose payment for total amount payable **to Peach State** **Dance Festival**, and mail to 315 Chatuge Dr. Hoschton, GA. 30548-4081.

There are NO REFUNDS.

Leader’s Name: Follower’s Name:

Address: Address:

City, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State, \_\_\_\_\_ Zip City, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State, \_\_\_\_\_ Zip

Phone or E-mail: Phone or E-mail:

Submission of this form by the party or parties listed above signifies the following statement: “We agree to hold the organizers of this event and their agents harmless from all suits, claims or demands of every kind and character arising out of and in conjunction with this event. We hereby authorize the reproduction, sales, copyright, exhibition, broadcast, and/or distribution of any event videotape without limitation. We understand the physical risks of entering dance competition and social dancing and assume full responsibility for any injury or personal damages resulting from the event named above. We certify that we are 18 years or older (applicable to Legal Guardian if under 18 years of age).”

**Signature** Date **Signature** Date

|  |  |  |
| --- | --- | --- |
| **Competition Information**  **All Competitors Must Purchase a 3-Day Pass** |  | **Spectator & / or Competitor Event Fees** |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Couples – Classic** | | | | | **Dances** | |  | QTY | On or  Before  Feb 27 | On or  After  Feb 28 | Total |
| 1. Masters\* 2. Classic Crown\* 3. \*Plus | | 1. Gold I 2. Gold II 3. Gold III | | | 1. Triple Two | |
| 1. Open I 2. Open II | | 1. Gold IV 2. Pearl 3. Primary I/II | | | 1. Polka | | **3-Day Pass** | \_\_\_\_\_@ | $85.00 | $95.00 | \_\_\_\_\_\_ |
| 1. Open III | | 1. Primary III | | | 1. Night Club | | **\*\*\*Best Value!!\*\*\*** |  |  |  |  |
| 1. Open IV 2. Crystal I | | 1. Primary IV | | | 1. Cha-Cha | | Includes Nightly dances in Country, Swing  and Line Dance Ballrooms, Saturday Night |  |  |  |  |
| 1. Crystal II | | 1. Youth I/II | | | 1. Waltz | | Variety Show & Workshops designated (fr) |  |  |  |  |
| * Crystal III * Crystal IV * Diamond I * Diamond II | | 1. Youth III | | | 1. Two-Step | |  |  |  |  |  |
| 1. Youth IV 2. Teen I/II 3. Teen III | | | 1. East Coast 2. West Coast 3. Show Dance\* | | **Juniors 7-16 3-Day Pass** | \_\_\_\_\_@ | $30.00 | $35.00 | \_\_\_\_\_\_ |
|  Diamond III   * Diamond IV | | 1. Teen IV 2. Newcomer I | | |  | |  |  |  |  |  |
|  Silver I   Silver II | | 1. Newcomer II 2. Newcomer III | | |  | | **Friday Pass** (starts 9:30 a.m.)  Includes Friday Competitions, Friday Night Dances  and Workshops designated (fr) | \_\_\_\_\_@ | $30.00 | $40.00 | \_\_\_\_\_ |
|  Silver III   Silver IV | | Newcomer IV | | |  | |  |  |  |  |
| **Couples-Showcase** | | | **Dances** | | | | **Saturday Pass Includes**  All Competitions, Open Dancing,  Free (fr) Classes **& Saturday Night Show**  **Saturday Night Pass (**starts 7:00 p.m.)  **Includes Variety Show** &All Dance Rooms |  |  |  |  |
| * Masters * Showcase Crown | | | * Triple Two * Polka | * Two Step * East Coast | | | \_\_\_\_\_@ | $40.00 | $45.00 | \_\_\_\_\_\_ |
| * Open | | | * Night Club | * West Coast | | |  |  |  |  |
| * Diamond | | | * Cha-Cha | * Solo Medley | | | \_\_\_\_\_@ | $20.00 2 2 2 2 2 12 .00 | $25.00 | \_\_\_\_\_\_ |
| * Showcase Teen | | | * Waltz |  | | |  |  |  |  |
| **Pro-Am Swing & Hustle (Sunday)** | | | | | | | **Sunday Pass Includes**  Competitions, Social Dancing, Awards  Ceremony and Workshops designated (fr) | \_\_\_\_\_@ | $20.00 | $25.00 | \_\_\_\_\_\_ |
| **Amateur’s Level** | **Age Division** | | | | | **Dance(s)** |
| * Novice | * Junior (17 & under) | | | | | * Swing |  |  |  |  |  |
| * Intermediate | * Open (All ages) | | | | | * Hustle | **Workshop Ticket Books (10 tickets)** | \_\_\_\_\_@ | $40.00 | $45.00 | \_\_\_\_\_\_ |
| * Advanced | * Sophisticated (35+) | | | | |  |  |  |  |  |  |
|  | * Masters (50+) | | | | |  | **UCWDC Dance Fundamentals Class** | \_\_\_\_\_@ | $25.00 | $25.00 | \_\_\_\_\_\_ |
| **Weekend or Sunday pass required.** | | | | | | | Two 2 hour classes $25 each  See Friday Schedule |  |  |  |  |
| **Pro’s Name:** | | | | | | |
| **Line Dance Competitors** | | | | | | | **Competitors Only** |  |  |  |  |
| * Male | | | * Female |  | | | Couples per Dance | \_\_\_\_\_@ | $21.00 | $26.00 | \_\_\_\_\_\_ |
| **Division (Classic)** | | | **Level** | **Dances** | | | Line Dancers per Dance | \_\_\_\_\_@ | $21.00 | $26.00 | \_\_\_\_\_\_ |
| 1. Open (18+) | | | 1. Newcomer | 1. Rise & Fall | | | Scores (UCWDC Divisions only) |  | Free | Free | \_\_\_\_\_\_ |
| 1. Crystal (30+) | | | 1. Novice | 1. Pulse | | | Pro-Am Swing | \_\_\_\_\_@ | $20.00 | $25.00 | \_\_\_\_\_\_ |
| 1. Diamond (40+) | | | 1. Intermediate | 1. Smooth | | | Pro-Am Hustle | \_\_\_\_\_@ | $20.00 | $25.00 | \_\_\_\_\_\_ |
| 1. Silver (50+) 2. Gold (60+) 3. Platinum (70+) | | | 1. Advanced | 1. Cuban 2. Street | | | **TOTAL** | **$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| 1. Teen (14-17) 2. Youth (10-13) 3. Primary (up to 9) | | |  | 1. Stage 2. Solo | | | Male Associate Member # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Female Associate Member # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| 1. RisingStar 2. SuperStar 3. Crown 4. Crown Plus | | | **Division (Showcase)**   Superstars  Diamond (40+)   Open (18+)  Silver (50+)   Crystal (30+)  Juniors | | | |  | | | | |
| **ALL TEAM DIVISIONS WILL BE OFFERED!** For team registration forms email peachstatedance@comcast.net | | | | |

Enclose a check for total amount payable **to Peach State** **Dance Festival**, and mail to 315 Chatuge Dr. Hoschton, GA. 30548-4081.

**2024 Peach State Country and Western Dance Festival**

# **Pro-Am Entry Form Except Sunday Pro-Am Swing & Hustle**

Complete this form and enclose payment. Your tickets will be waiting upon arrival. If you wish **a confirmation** either include a self-addressed stamped envelope or provide your e-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. There are NO REFUNDS.

Male Competitor’s Name: Female Competitor’s Name:

Address: Address:

City, State: Zip City, State: Zip

Phone or E-mail: Phone or E-mail:

Follow Pro’s Name: Lead Pro’s Name:

Phone or E-mail: Phone or E-mail:

2nd Follow Pro’s Name (if applicable) 2nd Lead Pro’s Name (if applicable)

Phone or E-mail: Phone or E-mail:

Submission of this form by the party or parties listed above signifies the following statement: “We agree to hold the organizers of this event and their agents harmless from all suits, claims or demands of every kind and character arising out of and in conjunction with this event. We hereby authorize the reproduction, sales, copyright, exhibition, broadcast, and/or distribution of any event videotape without limitation. We understand the physical risks of entering dance competition and social dancing and assume full responsibility for any injury or personal damages resulting from the event named above. We certify that we are 18 years or older (applicable to Legal Guardian if under 18 years of age).”

**Competitor’s Signature** Date **Competitor’s Signature** Date

|  |  |  |
| --- | --- | --- |
| **Competition Information**  **All Competitors Must Purchase a 3-Day Pass** |  | **Pro-Am Event Fees**  **All Pro-Am sign up except Swing & Hustle closes Saturday Mar. 9th** |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRO-AM Registration, (except Swing and Hustle), must be received by Saturday March 9, 2024 by mail or online. | | |  | | QTY | On or Before  Feb 27th | On or After  Feb 28th |  | Total |
| * **Male Student** | * **Female Student** |  | **3-Day Pass** | | \_\_\_\_\_@ | $85.00 | $95.00 |  | \_\_\_\_\_\_ |
| Division | Level | Dances | **\*\*\*Best Value!!\*\*\*** | |  |  |  |  |  |
| **Classic**: |  |  | Nightly dances in Country, Swing and | |  |  |  |  |  |
| * Open | * Newcomer I | **Classic** | Line Dance Ballrooms, includes  Saturday Night Variety Show & | |  |  |  |  |  |
| * Crystal | * Newcomer II | * Triple Two | Workshops designated (fr) | |  |  |  |  |  |
| * Diamond * Silver | * Newcomer III * Newcomer IV | * Polka * Night Club |  | |  |  |  |  |  |
| * Gold | * Novice | * Cha Cha | **Juniors 7-16 3-Day Pass** | | \_\_\_\_\_@ | $30.00 | $35.00 |  | \_\_\_\_\_\_ |
| * Platinum | * Intermediate | * Waltz |  | |  |  |  |  |  |
| * Pearl | * Advanced | * Two Step |  | |  |  |  |  |  |
| * Teen | * Pro-Pro I | * East Coast | **Workshop Ticket Books (10 tickets)** | | \_\_\_\_\_@ | $40.00 | $45.00 |  | \_\_\_\_\_\_ |
| * Youth * Primary | * Pro-Pro II * Pro-Pro Spot. | * West Coast | For Workshops designated “(pd)” | |  |  |  |  |  |
|  | * Pro-Am Spot. | | Sat. & Sun. Workshop Schedules  on Web Site closer to the Event | |  |  |  |  |  |
| Showcase | | | **NOTE: UCWDC Pro-Am registration closes March 9th** | |  |  |  |  |  |
| * Showcase Open | * Showcase Teen | **Showcase** | Pro-Am per **Dance** | | \_\_\_\_\_@ | $21.00 | $26.00 |  | \_\_\_\_\_\_ |
| * Showcase Dia. | * Showcase Youth | * Triple Two | Scores | | \_\_\_\_\_@ | Free | Free |  | \_\_\_\_\_\_ |
| Pro-Am **Int/Adv awards Friday** night   * 8 Dance Championship (Sunday)   Must dance all 8 dances. Flight Format. Separate from UCWDC   * Pro-Am Open (16+) * Pro-Am Diamond (40+) * Pro-Pro * Male Am  Female Am | | * Polka | 8 Dance Championship per **Division** | | \_\_\_\_\_@ | $100 | $100 \_\_\_\_\_\_ | | |
| * Night Club | **Sub Total** | |  | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| * Cha -Cha | Total from other sheets if any | |  | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| * Waltz | TOTAL | |  | **$\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| * Two Step |  | |  |  | | | |
| * East Coast * West Coast |  | Male Associate Member # (required) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
|  |  | Female Associate Member # (required) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |

**Pro-Am Swing & Hustle Registration on first page. Competition will be held on Sunday March 17th**

**2024 Peach State Country and Western Dance Festival**

# **Mixed Role Pro-Am Entry Form Except Sunday Pro-Am Swing & Hustle**

Complete this form and enclose payment. Your tickets will be waiting upon arrival. If you wish **a confirmation** either include a self-addressed stamped envelope or provide your e-mail address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. There are NO REFUNDS.

Lead Competitor’s Name: Follow Competitor’s Name:

Address: Address:

City, State: Zip City, State: Zip

Phone or E-mail: Phone or E-mail:

Follower Pro’s Name: Leader Pro’s Name:

Phone or E-mail: Phone or E-mail:

2nd Follower Pro’s Name (if applicable) 2nd Leader Pro’s Name (if applicable)

Phone or E-mail: Phone or E-mail:

Submission of this form by the party or parties listed above signifies the following statement: “We agree to hold the organizers of this event and their agents harmless from all suits, claims or demands of every kind and character arising out of and in conjunction with this event. We hereby authorize the reproduction, sales, copyright, exhibition, broadcast, and/or distribution of any event videotape without limitation. We understand the physical risks of entering dance competition and social dancing and assume full responsibility for any injury or personal damages resulting from the event named above. We certify that we are 18 years or older (applicable to Legal Guardian if under 18 years of age).”

**Competitor’s Signature** Date **Competitor’s Signature** Date

|  |  |  |
| --- | --- | --- |
| **Competition Information**  **All Competitors Must Purchase a 3-Day Pass** |  | **Mixed Role Pro-Am Event Fees**  **All Pro-Am sign up except Swing & Hustle closes Saturday Mar. 9th** |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Mixed Role PRO-AM Registration, must be received bySaturday March 9, 2024 by mail or online. | | |  | | QTY | On or Before  Feb 27 | On or After  Feb 28 |  | Total |
| * **Lead Student** | * **Follow Student** |  | **3-Day Pass** | | \_\_\_\_\_@ | $85.00 | $95.00 |  | \_\_\_\_\_\_ |
| Division | Level | Dances | **\*\*\*Best Value!!\*\*\*** | |  |  |  |  |  |
| Classic: |  |  | Nightly dances in Country, Swing and | |  |  |  |  |  |
| * Open | * Newcomer I | **Classic** | Line Dance Ballrooms, includes  Saturday Night Variety Show & | |  |  |  |  |  |
| * Crystal | * Newcomer II | * Triple Two | Workshops designated (fr) | |  |  |  |  |  |
| * Diamond * Silver | * Newcomer III * Newcomer IV | * Polka * Night Club |  | |  |  |  |  |  |
| * Gold | * Novice | * Cha Cha | **Juniors 7-16 3-Day Pass** | | \_\_\_\_\_@ | $30.00 | $35.00 |  | \_\_\_\_\_\_ |
| * Platinum | * Intermediate | * Waltz |  | |  |  |  |  |  |
| * Pearl | * Advanced | * Two Step |  | |  |  |  |  |  |
| * Teen | * Pro-Pro I | * East Coast | **Workshop Ticket Books (10 tickets)** | | \_\_\_\_\_@ | $40.00 | $45.00 |  | \_\_\_\_\_\_ |
| * Youth * Primary | * Pro-Pro II * Pro-Pro Spotlight | * West Coast | For Workshops designated “(pd)” | |  |  |  |  |  |
|  | * Pro-Am Spotlight | | Sat. & Sun. Workshop Schedules  on Web Site closer to the Event | |  |  |  |  |  |
| Showcase | | |  | |  |  |  |  |  |
| * Showcase Open | * Showcase Teen | **Showcase** | Pro-Am per **Dance** | | \_\_\_\_\_@ | $21.00 | $26.00 |  | \_\_\_\_\_\_ |
| * Showcase Dia. | * Showcase Youth | * Triple Two | Scores | | \_\_\_\_\_@ | Free | Free |  | \_\_\_\_\_\_ |
| Pro-Am **Int/Adv awards Friday** night | | * Polka | 8 Dance Championship per **Division** | | \_\_\_\_\_@ | $100 | $100 \_\_\_\_\_\_\_ | | |
| * Night Club | **Sub Total** | |  | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| * Cha -Cha | Total from other sheets if any | |  | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| * 8 Dance Championship (Sunday)   Must dance all 8 dances. Flight Format. Separate from UCWDC   * Pro-Am Open (16+) * Pro-Am Diamond (40+ * Pro-Pro * Male Am  Female Am | | * Waltz | TOTAL | |  | **$\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| * Two Step |  | |  |  | | | |
| * East Coast * West Coast |  | Male Associate Member # (required) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |
|  |  | Female Associate Member # (required) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | |